

# THE CRUCIFIXION

## Part 3 — Study Handout

The Sixth Day · Golgotha · The Wounds of Messiah

### SECTION 1

## THE SIGNIFICANCE OF THE SIXTH DAY

### I. THE MYSTERY OF THE SIXTH DAY

Good Friday = Yom Hashishi (The Sixth Day)

- Jesus' crucifixion was not random — it was divinely orchestrated to align with Creation and Redemption.
- The sixth day is the day of man's creation, fall, and redemption.

NOTES

### II. MAN'S CREATION AND FALL ON THE SIXTH DAY

#### Genesis 1:26–31

*“Let us make man in our image, after our likeness... God saw all that He had made, and it was very good.”*

- Humanity created in God's image, entrusted with dominion and blessing.

#### Jewish Tradition: Man Fell on the Sixth Day

- Adam's disobedience brought the curse. Humanity lost six blessings through sin:
- Innocence · Dominion · Fruitfulness · Fellowship with God · Eternal life · Harmony with creation

#### Rabbinic Tradition — Six Things Lost:

- The glory of God's face — a glow radiated from their faces reflecting the divine image.
- Eternal life — they were destined to return to the dust.
- Physical height — reduced to one hundred amos (cf. Amos 2:9).
- Bountiful harvests — trees produced fewer fruits.
- Life without toil — the earth began to produce thorns and thistles.
- Their radiance — a powerful illumination concealed after their sin.

Since man fell on the sixth day, redemption must also be accomplished on the sixth day.

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#### John 2:6

*“Now there were six stone water jars there for the Jewish rites of purification...”*

- Six jars of water → wine = restoration of blessing.
- Symbol: Jesus brings fruitfulness where sin brought emptiness.

#### Mark 15:25, 33

*“It was the third hour when they crucified Him... When the sixth hour came, darkness fell over the whole land until the ninth hour.”*

- Six hours on the Cross: from the third hour (9 AM) to the ninth hour (3 PM).
- Each hour symbolically reverses man's curse.
- Jesus dies at the same point in creation when man fell, according to the rabbis.
- Redemption is not accidental but intentional: the curse is reversed where it began.

NOTES

### IV. THE HEBREW LETTER VAV (V) AND THE SIXTH DAY

**6 = I Vav** — *“Represents connection — heaven linked to earth”*

- Vav first appears in Genesis 1:1: “Heaven [vav] and earth.” — it is the conjunction connecting all of creation.
- Represents connection — heaven linked to earth.
- The Fall broke the Vav: sin severed the bond between heaven and earth.

#### Messiah as the Vav:

- His cross becomes the nail (I) — the Vav — reconnecting heaven and earth.
- The nails (vavim) that pierced His hands and feet physically embody restoration.
- Application: Jesus reconnects us to God, restoring fellowship lost in Eden.

NOTES

## V. THE COUNTERFEIT: 666 AND THE MARK OF THE BEAST

### Revelation 13:18

*“Let the person who has insight calculate the number of the beast, for it is the number of a man. That number is 666.”*

### Isaiah 6:3

*“Holy, holy, holy is the Lord Almighty; the whole earth is full of His glory.”*

- Just as “Holy, Holy, Holy” magnifies holiness, 666 magnifies fallen humanity and physicality without God.
- Man without God = total corruption. 666 = humanity reduced to beast-like existence.

### Adam’s Name as a Symbol:

אָדָם *Adam = Aleph + Dam* — “God’s breath + blood”

- Remove Aleph = just “dam” (blood) → flesh without spirit.
- Without God’s breath, humanity becomes animalistic.

### Messiah Reverses the Curse:

- He restores Aleph (God’s breath) to Adam.
- In Christ, humanity regains the divine image and purpose.

NOTES

## VI. THEOLOGICAL AND REDEMPTIVE SUMMARY

- Creation: Man created on the sixth day to reflect God.
- Fall: Man fell on the sixth day, losing blessing and becoming flesh without spirit.
- Redemption: Jesus, the Second Adam, died on the sixth day, reconnecting heaven and earth.
- New Creation: By the cross (the Vav), believers are restored, forgiven, and made new.

### 1 Corinthians 15:22

*“For as in Adam all die, so in Messiah all will be made alive.”*

NOTES

## SECTION 2

# GOLGOTHA — THE PLACE OF THE HEAD

## I. THE DIVINE SIGNIFICANCE OF GOLGOTHA

### Matthew 27:33

*“And they came to a place called Golgotha, that is to say, the Place of a Skull.”*

גולגולת *Gulgolta / Gulgolet* — “Skull, Head”

- Golgotha is not just a place of death.
- It is a place of identity, numbering, and headship.
- The crucifixion happens at the place of the head.

NOTES

## II. HEADSHIP AND COSMIC ORDER

### Numbers 1:2

*Se'u et-rosh kol adat Bnei Yisrael... le-gulgolotam*

*“Lift up the head of all the congregation... by their skulls (le-gulgolotam).”*

### 1 Corinthians 15:22

*“For as in Adam all die, so also in Messiah all will be made alive.”*

### 1 Corinthians 15:45

*“The first man Adam became a living soul...”*

### Rosh and Rishon:

ראש ← ראשון *Rosh & Rishon* — “Head and First share the same root”

- Adam = “the first/head one.”
- Messiah dies at the place of the head — reversing what the first head began.

### Romans 5:12–19

*“Just as sin entered the world through one man, and death through sin... so also grace and the gift came through the one man, Jesus Christ.”*

NOTES

### III. GILGAL AND THE ROLLING AWAY OF REPROACH

**The Root: Galal (גלל)** — “to roll away” — related to Gilgal, the place of Israel’s covenant renewal.

**Joshua 5:9**

*“This day I have rolled away [galloti] the reproach of Egypt from you.”*

- God declared their shame (reproach) rolled away at Gilgal.
- Gilgal = place of new beginning and restoration.
- What happened in shadow at Gilgal finds its fullness at Golgotha.

**Application:**

- Just as Israel’s reproach was rolled away at Gilgal, our sin and shame are rolled away at Golgotha.

NOTES

#### SECTION 3

### MESSIAH’S WOUNDS AND THEIR SPIRITUAL MEANING

#### I. HIS HANDS — WHY WERE THEY PIERCED?

**14 is the number of the hand — the Yad**

Passover occurs on the 14th — Redemption and the Hand of God!

**Psalm 22:16**

*“For dogs have surrounded me. A band of evildoers has closed in on me. They pierced my hands and my feet.”*

**Traditional Jewish Translation (Psalm 22:17):**

*“For dogs have encompassed me; a company of evil-doers have enclosed me; like a lion, they are at my hands and my feet.”*

NOTES

## II. TWO HANDS AND THE TAV

ת *Tav* — “*The last letter of the Hebrew alphabet*”

- Two Hands = 28 — Hands outstretched = the Cross.
- The Tav = 28 (ordinal value in Hebrew).
- Ancient Hebrew letter Tav was written as a cross-shaped mark: “+” or “X”.
- Messiah’s outstretched hands on the cross embody the Tav — the mark of completion and covenant.
- The cross is the final letter — God’s last word over sin and death.

NOTES

## DISCUSSION QUESTIONS

### *Personal Reflection & Group Study*

#### Section 1: The Sixth Day and the Second Adam

1.

*How does understanding that Messiah died on the sixth day deepen your understanding of the spiritual meaning of the cross and God's redemptive plan? What does it reveal to you about creation, the fall, and restoration?*

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2.

*The number six and the Hebrew letter ם (Vav) point to connection — heaven joined to earth. Messiah came to restore what sin separated. Where in your life do you most long for deeper connection right now? Is it connection with God, with family or friends, or even within your own soul where pain, disappointment, or trauma has caused part of your heart to withdraw or become disconnected?*

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#### Section 2: Golgotha — The Place of the Head

3.

*Golgotha is not merely a place of death — it is a place of headship, identity, and numbering. What does it mean to you that Messiah died at the “place of the head,” reversing what Adam as federal head brought into the world?*

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4.

*At Gilgal, God declared Israel's shame “rolled away.” At Golgotha, our shame is rolled away in Messiah. What pain, wound, or shame has the Lord already removed from your life? Who could you encourage by sharing how Yeshua rolled it away? What still remains that you need to fully surrender to Him?*

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### Section 3: The Wounds of Messiah

5.

*The piercing of Messiah's hands on the 14th — the number of the Yad (hand) — points to redemption accomplished by the hand of God. Where in your life do you need to trust that God's hand is at work, even when it is not visible?*

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6.

*The ancient Tav was written as a cross. Messiah's outstretched hands embody the final letter — the mark of completion. What does it mean to you that the cross is God's last word over your sin, shame, and brokenness? How does that shape the way you live today?*

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